AGENDA FOR



LICENSING HEARING PANEL

Contact::	Julie Gallagher
Direct Line:	0161 25366640
E-mail:	julie.gallagher@bury.gov.uk
Web Site:	www.bury.gov.uk

To: All Members of Licensing Hearing Panel

Councillors: N Bayley, J Grimshaw and D Jones (Chair)

Dear Member/Colleague

Licensing Hearing Panel

You are invited to attend a meeting of the Licensing Hearing Panel which will be held as follows:-

Date:	Thursday, 26 April 2018	
Place:	Lancaster Room, Elizabethan Suite, Bury Town Hall	
Time:	2.00 pm	
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.	
Notes:		

1 APOLOGIES

2 DECLARATION OF INTEREST

3 APPLICATION FOR THE TRANSFER OF A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT 2003 IN RESPECT OF BEST ONE, 99 CHESHAM FOLD ROAD BURY BL9 6JZ (Pages 1 - 22)

A report from the Assistant Director (Planning, Environmental and Regulatory Services) is attached.